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## \*BIBDATASHEET\*

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## **CONFIRMATION NO. 6184**

| SERIAL NUMB<br>10/808,670   |   | FILING DATE<br>03/25/2004<br>RULE | C | CLASS GR |                             | OUP ART UNIT<br>2832                  |  | ATTORNEY DOCKET<br>NO.<br>17571 |             |
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| APPLICANTS  |   |                                   |   |          |                             |                                       |  |                                 |             |
| Shinji Kaneko, Kokubunji-shi, JAPAN; وعرفان   |   |                                   |   |          |                             |                                       |  |                                 |             |
| ** CONTINUING DATA **********************************   |   |                                   |   |          |                             |                                       |  |                                 |             |
| ** FOREIGN APPLICATIONS ************************************  |   |                                   |   |          |                             |                                       |  |                                 |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/07/2004  |   |                                   |   |          |                             |                                       |  |                                 |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  yes no Met after Allowance                       |   |                                   |   | STATE OR | Sł                          | HEETS TO                              |  | TAL                             | INDEPENDENT |
| Verified and Acknowledged Examiner's Signature Initials JAPAN   |   |                                   |   |          |                             | RAWING CLAIMS<br>11 23                |  | CLAIMS<br>5                     |             |
| ADDRESS<br>23389<br>SCULLY SCOTT MURPHY & PRESSER, PC<br>400 GARDEN CITY PLAZA<br>GARDEN CITY , NY<br>11530 |   |                                   |   |          |                             |                                       |  |                                 |             |
| TITLE<br>Actuator, actuator driving method, and actuator system   |   |                                   |   |          |                             |                                       |  |                                 |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |   |          |                             | ☐ All Fees ☐ 1.16 Fees ( Filing )     |  |                                 |             |
| FILING FEE  |   |                                   |   |          |                             | ☐ 1.17 Fees ( Processing Ext. of time |  |                                 |             |
| RECEIVED<br>996   | No for following:   |                                   |   |          | ☐ 1.18 Fees (Issue) ☐ Other |                                       |  |                                 |             |
|   |   |                                   |   |          |                             | □ Credit                              |  |                                 |             |